



BHARTIYA VIDYA MANDIR

(Under the aegis of Vidya Bharti)

Senior Secondary School Shaheed Udham Singh Nagar, Ludhiana-141001

(Affiliated with CBSE, New Delhi Affiliation No. 1630774)

REGISTRATION-CUM-ADMISSION FORM

Shishu Vatika, Cemetery Road, Ludhiana

ACADEMIC SESSION 2019-2020



Sr. No. _____

Form No. _____

Regn. No. _____

Admission No. _____

(For office use only)

1. Name of the Pupil (In Block Letters) _____

2. Admission to Class _____ 3. Gender _____

4. i) Date of Birth in figures Date _____ Month _____ Year _____

ii) Date of Birth in words _____

iii) Place of Birth _____ iv) Nationality _____ (v) Mother Tongue _____

vi) Pupil's Aadhar Card Number _____

5. Category Gen SC ST OBC

6. Religion _____

7. Disability, if any (Please mention and attach Medical Certificate) _____

8. Father's Name (In Block Letters) _____

9. Mother's Name (In Block Letters) _____

10. Guardian's Name (In Block Letters) _____

11. Residential address _____

Pincode _____ Tel. No. (Landline) _____

Mobile Nos. Father _____ Mother _____ Guardian _____

E-mail (if any) _____ Ward No. _____

12. Details of Parents

Father

Mother

(i) Edu. Qualification

(ii) Occupation

(iii) Annual Income

13. If real brother(s) / sister(s) is / are studying in this school, give detail below :

Name	Admission No.	Class & Section	Branch of the School

Mother's Signature

Father's Signature

Guardian's Signature

Affix here
the latest
Passport size
photograph
of the child

Golden Jubilee Year
(1958-2018)

UNDERTAKING

We solemnly agree, affirm and undertake the following :

1. That I/we hereby certify that the above information provided by me/us is correct and I/we understand that if the information is found to be incorrect or false, my/our ward shall be automatically debarred from selection/admission process without any correspondence in this regard.
2. That I/we will abide by the rules & regulations of the School / BVM Managing Committee as applicable or as may be amended from time to time.
3. That I/we accept the process of admission undertaken by the school and will abide by the decision taken by the school authorities.
4. **That the date of birth given is correct and complies with that given in the Municipal Corporation record. No request shall be made for change in the date of birth at any time in future.**
5. That we will pay the school fee and other charges within specified date and time.
6. That fees once deposited will not be claimed as refund; except security.
7. I/we also understand that the application/registration does not guarantee admission to my/our ward.
8. I/we will maintain the decorum of the school and will not indulge in any such activity which is not in favour of the school.

Mother's Signature

Father's Signature

Guardian's Signature

FOR OFFICE USE ONLY

The child is being admitted to class _____ Section _____

Receipt No. _____ Date _____

Date : _____

Teacher Incharge

PRINCIPAL

LIST OF DOCUMENTS ATTACHED :

- i) Valid Date of Birth Certificate of the candidate.
- ii) School Leaving Certificate, where necessary.
- iii) Passport size photograph of the candidate, duly pasted at the specified space of the form.
- iv) Photocopy of Aadhar Card of the candidate.
- v) Photocopy of Aadhar Card of Parents.
- vi) **Proof of Residence** : A Photocopy of the Electoral Card / Passport / Driving Licence / Telephone Bill.

BHARTIYA VIDYA MANDIR

(Under the aegis of Vidya Bharti)

Senior Secondary School Shaheed Udham Singh Nagar, Ludhiana-141001.

(Affiliated with CBSE, New Delhi Affiliation No. 1630774)

Shishu Vatika, Cemetery Road, Ludhiana

ACADEMIC SESSION 2019 - 2020

Ph. : 0161-2449471
0161-2302860

Email : bhartiya Vidya_usan@rediffmail.com

Sr. No. _____

Form No. _____ Regn. No. _____

REGISTRATION SLIP

(To be submitted at the time of admission)

Name of the Pupil _____

Registration for Class _____

Affix here
the latest
Passport size
photograph
of the child

- NOTE :**
1. Please note that registration does not guarantee admission.
 2. This slip and original date of birth certificate obtained from Municipal Corporation must be brought at the time of admission.

Date : _____

Signature of Dealing Person _____

GUIDELINES FOR PARENTS

Classes with Age Group

Ankur I (Pre-Nursery)	Age Group	2¼ Years and above
Ankur II (Nursery)	Age Group	3 Years and above
Uday (K.G.)	Age Group	4 Years and above

- NOTE :** The age of the child will be taken as on 31st March of the relevant Academic Session.
Regular education of the child starts from Class-I after he/she attains the age above 5 years.

REGISTRATION

1. Registration-cum-Admission Form can be had from the Reception Counter of the school on all working days during school hours against payment of ₹. 200 or can be obtained from website www.bhartiyavidyamandirldh.com (payment of the downloaded form will be taken at the time of registration.)
2. Prescribed Registration-cum-Admission Form can be submitted **latest by 25th October, 2018 with Registration fee of ₹. 300/- and with late-fee of ₹. 200/- after 25th October, 2018**
The form must be legibly filled and completed in all respects and must be accompanied with :
 - i) Valid Date of Birth Certificate of the candidate.
 - ii) School Leaving Certificate, where necessary.
 - iii) Passport size photograph of the candidate, duly pasted at the specified space of the form.
 - iv) Photocopy of Aadhar Card of the candidate.
 - v) Photocopy of Aadhar Card of Parents.
 - vi) **Proof of Residence :** A Photocopy of the Electoral Card / Passport / Driving Licence / Telephone Bill.
 - **INCOMPLETE FORMS WILL NOT BE ACCEPTED.**
 - **THE REGISTRATION DOES NOT GUARANTEE ADMISSION.**

ADMISSION

Process of depositing fee will commence between 12th October, 2018 and 31st October, 2018 on first come first serve basis only. After that fee may be deposited between 1st November, 2018 and 12th November, 2018 with Rs. 500/- as late fee.

- i) Preference will be given to the students of the vicinity and those whose real brother / sister is already studying in the same branch of the school.
- ii) Rest of the admissions will be made as per norms laid by the trust from time to time.